Pastor John Robinson's Farewell Letter to the Pilgrims

This letter was read to everyone before they set sail from England to America.

Loving and Christian Friends,

I do heartily and in the Lord salute you all as being they with whom I am present in my best affection, and most earnest longings after you. Though I be constrained for a while to be bodily absent from you...

Passage One:

...we are carefully to provide for peace with all men what in us lieth, especially with our associates. And for that, watchfulness must be had that we neither at all in ourselves do give, no, nor easily take offense being given by others. Woe be unto the world for offenses, for though it be necessary...that offenses come, yet woe unto the man, or woman either, by whom the offense cometh...Neither yet is it sufficient that we keep ourselves by the grace of God from giving offense, except withal we be armed against the taking of them when they be given by others...

Pastor Robinson is saying:
Passage Two:
you are many of you strangers, as to the persons so to the infirmities one of another, and so stand in need of more watchfulness this way, lest when such things fall out in men and
women as you suspected not, you be inordinately affected with them; which doth require at your hands much wisdom and charity for the covering and preventing of incident offenses that
wayyour intended course of civil community will minister continual occasion of offense, and will be as fuel for that fire, except you diligently quench it with brotherly forbearance
Pastor Robinson is saying:



Passage Three:
Athing there is carefully to be provided for [that] you join common affections truly bent
upon the general goodAnd as men are careful not to have a new house shaken with any
violence before it be well settled and the parts firmly knit, so be you, I beseech you, brethren,
much more careful that the house of God, which you are and are to be, be not shaken with
unnecessary novelties or other oppositions at the first settling thereof.
Pastor Robinson is saying:
Passage Four:
whereas you are become a body politic, using amongst yourselves civil government, and
are not furnished with any persons of special eminency above the rest, to be chosen by you
into office of government; let your wisdom and godliness appear, not only in choosing such
persons as do entirely love and will promote the common good, but also in yielding unto
them all due honor and obedience in their lawful administrations, not beholding in them the
ordinariness of their persons, but God's ordinance for your good; not being like the foolish
multitude who more honor the gay coat than either the virtuous mind of the man, or glorious
ordinance of the Lord. But you know better things, and that the image of the Lord's power
and authority which the magistrate beareth, is honorable, in how means persons soever. And
this duty you both may the more willingly and ought the more conscionably to perform,
because you are at least for the present to have only them for your ordinary governors, which
yourselves shall make choice of for that work
Pastor Robinson is saying:

http://www.mayflowerhistory.com/PrimarySources/primarysources.php

